



AF/ 1615  
TFU

**PATENT**

Docket No: 9116-684

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on July 20, 2005.

Rosemary Fields  
Rosemary Fields

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: H. Uchiyama et al. : Paper No: 29  
Serial No.: 09/855,337 : Group Art Unit: 1615  
Filed: May 15, 2001 : Examiner: L. S. Channavajjala  
For: **COMPOSITIONS COMPRISING CYCLODEXTRIN**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

[ ] additional fee is required.  
[X] also attached: return receipt postcard

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUS PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	58	58	0	x \$50 =	\$0
Independent Claims	3	3	0	x \$200 =	\$0
If multiple claims newly presented, add \$290.00					-----
Month Extension Fee					\$0
Information Disclosure Statement					\$000.00
<b>TOTAL FEE DUE</b>					<b>\$0</b>

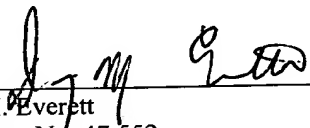
[ ] Please charge my Deposit Account No. 04-1133 in the amount of \$.  
[ ] Please charge the amount of \$ \_\_\_\_ to our Visa credit card. Form PTO-2038 is enclosed.

[x]

The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1133, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

By: \_\_\_\_\_

  
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**PATENT  
8085**

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*Rosemary Fields*  
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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated February 17, 2005, and supplemental to the Amendment dated July 18, 2005, Applicants submit the following Amendment.

**Amendments to the Specification** begin on page 2.

**A Current Listing of the Claims** begins on page 3 of this paper.

**Remarks** begin on page 17 of this paper.